U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Dise Only Rec'd	
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1. File Number U - 1002 | N/A First Filing

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

	[8] / 0] / 2004 Through: [12] / 31] / 2004		
3. Name and address of person filing.	4. Name, file number, and address of labor organization.		
Name WILLIAM F HENNING	Name COMMUNICATIONS WORKERS OF AMERICA, LOCAL 1180		
	Labor Organization File Number 538-149		
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any 4th Floor		
Street 260 MATEY AVE.	Street 6 HARRISON ST.		
City MANAHAWKIN	CITY NEW YORK		
State New TERSEY ZIP Code + 4 08050-2233	State NEW YORK ZIP Code + 4 10013-2898		
5. Position in labor organization. 2ND VICE PRESIDENT			
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):			
A. Held an interest in, engaged in transactions (including loans) with, or or monetary value from an employer whose employees your organization.	derived income or other economic benefit of on represents or is actively seeking to represent.		
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.		
Name !			
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any			
£	7.b. Amount.		
Street			
City	THE SECTION AND ADDRESS OF THE SECTION AND ADDRESS OF THE SECTION AND ADDRESS OF THE SECTION ADDRESS OF THE SECTIO		
State ZIP Code + 4			
Signa	ature		
15. Signature and verification. The undersigned declares, under penalty of f submitted in this report (including the information contained in any accompanyi undersigned's knowledge and belief, true, correct, and complete. (See the secondary)	ng documents), has been examined by the signatory and is, to the best of the		
Signed William F. Henning	On 8/12/05 (212) 226-6565  Date Telephone Number		

14.b. Amount of payment.

13.b. Is the Business an Employer

or Consultant

State